| LOBBYING EXPENDITURE COVERING JANUARY 1 THROUGH AUGUST 15   | GH JUNE 30,   |  |
|---|---|--|
| COVERING JULY 1 THROUGH 1 DUE FEBRUARY 15   | DECEMBER 3), 2008   | FOR OFFICE USE ONLY Postmark Date: 2 10 00     |
| Print in ink or type.   | ER2-2115109   |  |
| <ul> <li>Fill in Registration Number in spaces provided.</li> <li>Check the box that identifies which report is being report is covering in the space provided.</li> <li>Complete form and return to the Board of Ethic Baton Rouge, LA 70808 (225) 763-8777 or (8)</li> <li>This form must be delivered or postmarked to This form may be faxed to (225) 763-8787.</li> <li>The report covering July 1- Doc. 31 is a cumular.</li> </ul> | og 6)ed and fill in the ye <b>ar tha</b><br>s, 2415 Quail Dr., 3 <sup>et</sup> Floor,<br>00) 842- <del>66</del> 30.<br>sy the dee defe. | 1073433  |
| information from the first half of the year.  | !   |  |
|   | erk D.  | <u> </u>                                       |
| 2. Business Address 301 Main St., 186 Street and No. Mailing Address P.O. Box 3513, Ba  | 7.11  | Place, Baton Rouge, LA 70802<br>City State Zap |
| 3. Business Phone 225-382-3424  Area Gods and   | Telephone Number  | -  |
| <ol> <li>Total of all expenditures made January<br/>(Include expenditures from Schedules A and B)</li> </ol>  | 1 through June 30: S  | 0.00   |
| <ol> <li>Total of all expenditures made July 1 t<br/>(When Applicable) (Include expenditures)</li> </ol>  |   | 0.00   |
| <ol> <li>Total of all expenditures made during<br/>(Line 4 added with Line 5 should equal Line 6)</li> </ol>  | calendar year:  | \$   |
| <ol> <li>Did you make an expenditure exceedit</li> </ol>  | ig \$50 on one occasion fo  | r any one legislator.                          |
| From January 1 through June 30?<br>From July 1 through December 31?   | ☐ Yes ☐<br>☐ Yes ☐  |  |
| If the answer to either question in Num   | ber 7 above is YES, pleas   | e complete Schedule A and attach.              |
| Porto 502, Rox. 02/04   |   |  |
|   | Page 1 of   |  |

## LOBBYING EXPENDITURE REPORT



| 8. | Did you make expenditures exceeding   | ditures exceeding the sum of \$250 for any one legislator; |                              |                       |  |  |
|----|---|--|------------------------------|-----------------------|--|--|
|    | From July 1 through June 30?<br>From July 1 through December 31?  | □Yes ဩ<br>□Yes ဩ   | No □                         | NA                    |  |  |
|    | If the answer to either question in Num   | ber 8 above is YES, plea                                   | se complete Sche             | chile A and attach.   |  |  |
| 9. | Did you expend funds for a reception, legislature, either house, any standing created by resolution of either house, a delegation thereof were invited during | ommittee, select commit<br>abcommittee of any comm         | ee, statutory con            | umittee, committee    |  |  |
|    | □Yes  | <b>™</b>   | No                           |                       |  |  |
|    | If the egswer to Number 9 above is YF   | S, please complete Sche                                    | <br> <br>  dule B and attack | 1.                    |  |  |
|    |   | i<br>i   |                              |                       |  |  |
|    |   | :<br> <br>!  | <br>                         |                       |  |  |
|    |   |  |                              |                       |  |  |
|    | CER   | TIFICATION OF ACCU   | RACY                         |                       |  |  |
|    | I hereby certify that the information of  | i<br>:<br>:<br>::::::::::::::::::::::::::::::::            | nd correct to the            | best of my knowledge, |  |  |
|    | information, and belief, that all reports   | !  | l                            | • -                   |  |  |
|    | required by the Lobbyist Disclosure A   |  | I                            |                       |  |  |
|    |   | and D.   | mar                          |                       |  |  |
|    |   | Signature of Lobbyist                                      |                              |                       |  |  |
|    |   |  |                              |                       |  |  |
|    |   |  | i<br>!<br>!                  |                       |  |  |
|    | Form (602, Rev., 02):34   |  |                              |                       |  |  |
|    |   | i  | I                            |                       |  |  |

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